

TO: CARROLL COUNTY FAIR
 P.O. BOX 548
 MILLEDGEVILLE, IL 61051

ENTRY BLANK
 MAY BE COPIED

Walk in ENTRIES CLOSE August 5, 2024
 Mailed ENTRIES postmarked by July 27, 2024
 No Early Camping (before August 4, 2024)
 Unless stated differently by Dept. in Book.

Rules and regulations may have changed from printing date of the book. Ask in the Fair Office or call the departmental superintendent for clarification if there is a discrepancy.

Office Use Only:

Exhibitor # _____
 Mail: Date Received: _____
 Check # _____
 Check Name: _____
 Cash Amount Paid: _____
 Clerk Initials: _____

2024 Non-Animal Departments

Open = J, K, L, M-1, M-2, N, O-1, O-2, V-1, V-2
 Junior = P-J, P-L, P-M, P-O, P-V

Please carefully read all rules before filling out any entry blanks!

I, the undersigned, have read all rules of the association and agree to abide by same.

Name _____ Volunteered Premise ID# _____

Address _____

City _____ State _____ Zip _____ Telephone No _____

Fees:	Number Purchasing		Total Fees:
Exhibitor's Ticket (1 per entry only)		x \$20.00	
Jr. Exhibitor Ticket (11 yrs & under in Dept. N, PJ, PL, PM, PO, PV ONLY) if other Dept. entered then must be reg.		x \$5.00	
Late Entry Fee		x \$2.00	
Entry Fees (Number of classes)		x \$0.50	
Season Tickets		x \$30.00	
Camping Fee for the Week		x \$100.00	
		TOTAL:	

***NO entries allowed on grounds before listed entry date.**

***All entries should be entered on one sheet per person for any and all departments.**

	DEPT.	CLASS #	CLASS DESCRIPTION FROM THE FAIR BOOK	ENTRY FEE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
			(If only this page) TOTAL Entry Cost:	

	DEPT.	CLASS #	CLASS DESCRIPTION FROM THE FAIR BOOK	ENTRY FEE
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				
26.				
27.				
28.				
29.				
30.				
31.				
32.				
33.				
34.				
35.				
36.				
37.				
38.				
39.				
40.				
41.				
42.				
43.				
44.				
45.				
			Total for both pages	