TO: CARROLL COUNTY FAIR
P.O. BOX 548
MILLEDGEVILLE, IL 61051

ENTRY BLANK
MAY BE COPIED

Office Use Only:
Exhibitor # _____
Mail: ☐ **Date Received:** _____
Check # _____
Check Name: _____
Cash Amount Paid: _____
Clerk Initials: _____

Walk in ENTRIES CLOSE August 1, 2023, 3:00 PM
Mailed ENTRIES postmarked by July 29, 2023
No Early Camping (before August 6, 2023)

Rules and regulations may have changed from printing date of the book. Ask in the Fair Office or call the departmental superintendent for clarification if there is a discrepancy.

2023 Non-Animal Departments

Open = J, K, L, M-1, M-2, N, O-1, 0-2, V-1, V-2
Junior = P-J, P-L, P-M, P-O, P-V

Please carefully read all rules before filling out any entry blanks!

How Many?

_____Exhibitor's Ticket (1 allowed $20.00 each) = $_____
OR
_____Jr. Exhibitor's Ticket (1 allowed $5.00 each) = $_____
(11 yrs & under entered in Departments N, PJ, PL, PM, PO, PV only)
_____Season Ticket ($30.00 each) = $_____
_____Camping for the week ($100.00) = $_____

SUBTOTAL from above = $_____
ENTRY FEES = $_____
TOTAL ENCLOSED = $_____

***All entries can be entered on one sheet per person for any and all departments.**

_____I am also a Carroll County 4-H Member exhibiting in this department in the 4-H Show

I, the undersigned, have read all rules of the association and agree to abide by same.

Name_____

Address_____

City _____ State_____ Zip _____ Telephone No_____

DEPT.	CLASS #	CLASS DESCRIPTION FROM THE FAIR BOOK	ENTRY FEE

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